

We hereby certify that we are the owners or have an interest in the land included within the division shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and division. The rights-of-way shown on this subdivision map to be created by recordation thereof are created with our consent and we hereby dedicate or declare the rights-of-way to be for public use as indicated. Easements for snow storage purposes are hereby dedicated to the public for public use.

To an undivided one half interest: Leslie R. Wohlman
Leslie R. Wohlman

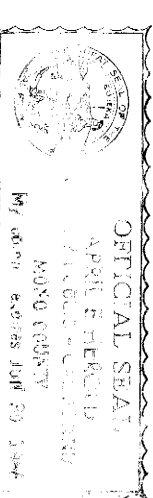
To an undivided one half interest: Timothy J. Slattery
Timothy J. Slattery

Debbie R. Slattery
Debbie R. Slattery

State of California } s.s.
County of Mono

On this 28th day of September 1983, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Leslie R. Wohlman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and official seal

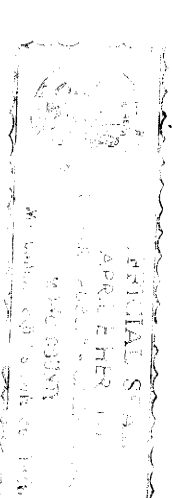


David A. Lavertry
Notary Public

State of California } s.s.
County of Mono

On this 28th day of September 1983, before me, the undersigned, a notary Public in and for said county and state, personally appeared Timothy J. Slattery and Debbie R. Slattery, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal



David A. Lavertry
Notary Public

The signature of the Mammoth Lakes Community Services District owner of an easement as recorded in Volume 389, Page 341, of Official Records of Mono County, has been omitted under the provisions of Section 66436, Subsection C-1 of the Subdivision Map Act. Their interest is such that it cannot ripen into a Fee Title and said signature is not required by the Local Agency.

This Parcel Map was prepared by me or under my direction and is based on a field survey in conformance with the Subdivision Map Act and the Mono County Code at the request of Timothy J. Slattery, on August 15, 1981. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map.

David A. Lavertry L.S. 4587 4-18%

This map conforms with the requirements of the Subdivision Map Act and local Ordinances

Jan. 13, 1984
Dated

Rickman Thompson
Deputy County Surveyor

I hereby certify that there are no liens against the parcels as shown hereon, for any delinquent state, county, municipal or local taxes or special assessments collected as taxes or special assessments which are a lien but not yet payable. Taxes or special assessments which are a lien but not yet delinquent are estimated to be in the amount of \$0.

Deputy Mono County Tax Collector Dated 11-30-83

This Parcel Map has been examined this 12 day of January 1984, and has been found to be in accord with the approved tentative map and the conditions of approval thereof which were required by the Mono County Planning Commission on the 14th day of January 1984.

Steven C. Thompson
Planning Commission Chairman

Filed this 18th day of Jan 1984, at 11:00 A.M., in Book 3 Pages 22-22A of Parcel Maps at the request of Timothy J. Slattery.
Doc. # 5596.

R. N. Nolan
County Recorder

This map consisting of 2 sheets, being presented to the Board of Supervisors of the County of Mono, State of California, at a regular meeting held on January 3, 1984, said Board of Supervisors does REJECT on behalf of the public the rights-of-ways for road and utility purposes shown hereon, and also REJECT on behalf of the public the snow storage easement shown hereon. In witness whereof said Board of Supervisors has caused this certificate to be signed by the clerk of said Board.

Dated January 13, 1984

Debra S. Reine
Clerk of the Board of Supervisors

PARCEL MAP 36-116

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 8, BLOCK 4, MAMMOTH CAMP TRACT NO. 2, AS RECORDED IN BOOK 1, PAGE 5 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST, M.D.B. & M.